**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. Mark Morris will be doing a presentation on signage issues and placemaking concepts and the City Council can ask any questions they may have on agenda items. The public is welcome to attend.

# FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on <u>Tuesday</u>, October 15, 2013, at 7:00 p.m. The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

#### CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

#### REPORTS OF COMITTEES/MUNICIPAL OFFICERS

7:05 Executive Summary for Planning Commission held September 26, 2013

### **PUBLIC HEARINGS:**

7:10 Annexation for Jerod and Sharon Jeppson

#### **SUMMARY ACTION:**

- 7:20 Minute Motion Approving Summary Action List
  - 1. Poll Workers for General Election
  - 2. Christmas Banners

#### **OLD BUSINESS:**

7:25 Farr Trail Easement

### **GOVERNING BODY REPORTS:**

- 7:30 City Manager Report
  - 1. Trail Policies and Maintenance for Legacy and DRGW Trails
  - 2. City Engineer Appointments

# 7:40 Mayor Harbertson & City Council Reports

1. Request from Farmington Ranches

#### **ADJOURN**

#### **CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 10th day of October, 2013.

## **FARMINGTON CITY CORPORATION**

By: Holly Gadd, City Recorder

\*PLEASE NOTE: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder,  $451-2383 \times 205$ , at least 24 hours prior to the meeting.